9/25/23, 11:51 PM Candidate Detail

MY ACCOUNT

|   |             |  |                                    |              |  |             |            |                   | Candidate Pi |
|---|-------------|--|------------------------------------|--------------|--|-------------|------------|-------------------|--------------|
| Summary   | Detail      | inDepth  | Updates                            | ATS          | Campaigns  | CRM         | Emails     |                   |              |
| Hugh Rich                                       | nardson -   | - Response   | e Type: Covid                      | d 19+        | ,  | 11 11       | C          | D#: <b>548106</b> |              |
| <b>Podiatrist</b> -<br>Hghrichard               |             | l.com  |                                    |              |  |             |            |                   |              |
|   |             |  | Mobile                             |              | (347) 886-   | Date        |            | 01/2022           |              |
| 4275 Danbury Farms Drive<br>Cumming, GA 30040   |             | Phone:   |                                    | 1739         | Available:   |             | 01/2022    |                   |              |
|   |             |  | Home                               |              | Not  | Date        |            | 10/12/2021        |              |
|   |             |  | Phone:                             | _            | Provided   |             | nitted:    |                   |              |
|   |             |  | Work P                             | hone:        | Not<br>Provided  | Date<br>Upd | e<br>ated: | 10/12/2021        |              |
| Client I  | nformatio   | n  |                                    |              |  |             |            |                   |              |
| Descrip   | otion:      |  |                                    |              |  |             |            |                   |              |
| Profession                                      | al Informa  | tion   |                                    |              |  |             |            |                   |              |
| Profession                                      | al Status:  |  | Privat                             | e Practi     | ce   |             |            |                   |              |
| Board Stat                                      | us:         |  | Board                              | Certifie     | ed   |             |            |                   |              |
| Authorized<br>Employer i                        |             |  | U.S. C                             | itizen       |  |             |            |                   |              |
| State Licen                                     | se:         |  | GA                                 |              |  |             |            |                   |              |
| School:   |             |  |                                    |              | rk College of Po   |             |            |                   |              |
| Internship:                                     |             | New York N (1997), United States<br>Brooklyn Veterans Affairs Hospital |                                    |              |  |             |            |                   |              |
| •   |             | (1999)   |                                    |              |  |             |            |                   |              |
| Residency:                                      |             |  | Long Island Jewish Hospital (2001) |              |  |             |            |                   |              |
| Fellowship:                                     |             |  | North General Hospital (2000)      |              |  |             |            |                   |              |
| Profession                                      | al Interest | S:   |                                    | Diabetio     | : limb salvage/r   | econstru    | ction      |                   |              |
| Personal Ir                                     | nformation  | 1  |                                    |              |  |             |            |                   |              |
| Type of Community: No Preference                |             |  |                                    |              |  |             |            |                   |              |
| Significant                                     | Other:      | Shavonn Richardson   |                                    |              |  |             |            |                   |              |
| Gender: Male                                    |             |  |                                    |              |  |             |            |                   |              |
| Specific Geographic Not Provided<br>Preference: |             |  |                                    |              |  |             |            |                   |              |
| Language:                                       |             | Not P  | rovided                            |              |  |             |            |                   |              |
| Home State:                                     |             |  |                                    | Not Provided |  |             |            |                   |              |
| Sig. Other Occupation:                          |             |  |                                    |              | Business owner   |             |            |                   |              |
| Geographic Preference:                          |             |  |                                    |              | International, AK, AZ, CO, FL, GA, NV, NM, NC, OR, SC, UT, WA  |             |            |                   |              |
| Personal Ir                                     |             |  |                                    |              | Automobile restoration/classic car collector, hiking Georgia mountains, traveling, 60's music, spending time with my wife, children, and family. |             |            |                   |              |